CERCLA REMOVAL ACTION DAILY WORK ORDER

SITE NAME: BCF OIL REFINING

ORDER NO.: 19

SITE/SPILL NO.: PU

EPA REGION: II

CONTRACTOR: WRS Infras. & Env., Inc.

MONITORS: None

CONTRACT NO. 68-S2-99-07

DATE(s): 9/14/00

SHIFT: 24 hour coverage

OSC: Thomas P.Budroe

WORK ORDER #15

RM: Thomas Kemp

DESCRIPTION OF WORK TO BE PERFORMED

1) Provide form 1900-55s to the OSC for approval.

- 2) Continue providing 24 hour security for the Site. One person acting as the guard will be on-site at all times. Each guard will work an eight hour shift. Each guard will key-in at the appropriate time and location at each key-box. The guard will periodically inspect the site for any releases, spills, leaks, fires, etc.
- 3) The crew will be briefed on relevant aspects of the Site including the safety plan and the fire suppression system.
- 4) Provide a trip report to the OSC for comment. Revise and finalize the above plan to include the OSC's comments.
- 5) Provide a spreadsheet summarizing the analytical data to the OSC.
- 6) Make arrangements to have the laboratory analyze the test pit samples for total petroleum hydrocarbons.

NUMBER OF PERSONNEL AUTHORIZED

1-RESPONSE MANAGER 0-FOREMAN 3-CLEANUP TECHNICIAN(S) 1-PCT 1-CHEMIST 0-EQUIPMENT OPERATOR 0-LAB TECH 0-OTHERS(SPECIFY)

EQUIPMENT AND EXPENDABLE MATERIALS AUTHORIZED

| ITEM | QUANT. | ITEM | QUANT. |
|-----------------------|--------|-------------------|--------|
| PICK UP TRUCK (1/4 TO | N) 2 | FAX 1 | |
| GENERATOR (50KW) | 0 | OVERPACKS 0 | |
| PASSENGER VAN | 0 | PORTA JOHN 0 | |
| RENTAL CAR | 0 | FUEL TRUCK 0 | |
| DECON UNIT (MINI) | 0 | OFFICE TRAILERS 0 | |
| BACKHOE | 0 | BOBCAT 0 | |
| TRACK LOADER 855 | 0 | TRACK HOE 225 0 | , |
| PHOTOCOPIER | 1 | | |

I ACKNOWLEDGE RECEIPT OF THIS WORK ORDER. SIGNATURE OF CONTRACTOR'S REPRESENTATIVE

448215

CERCLA REMOVAL ACTION DAILY WORK ORDER

| SITE NAME: BCF O ORDER NO.: 19 SITE/SPILL NO.: EPA REGION: II CONTRACTOR: WRS MONITORS: None | PU | r.,Inc. | DATE(s): SHIFT: 2 | 4 hour coverage mas P.Budroe ER <u>#16</u> |
|---|--------------|-------------|----------------------|--|
| | DESCRIPTION | OF SUPPLIES | REQUIRED | |
| GENERAL | | | | |
| Water cooler (1 | | | | |
| Amendments: | | | | |
| | | | | |
| · | | | | |
| | | | | |
| | | | | |
| | | | | |
| SIGNATURE OF ON- | SCENE COOPDI | Матор | | |
| SIGNATURE OF CON | | | Œ | |